

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

**UCHIDA**Atty. Ref.: **3693-57**Serial No. **Unknown**

Group:

National Phase of: **PCT/JP2003/007907**International Filing Date: **23 June 2003**Filed: **January 6, 2005**

Examiner:

For: **DISPLAY APPARATUS AND IMAGE  
READING/DISPLAYING SYSTEM INCORPORATING THE  
SAME**

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**January 6, 2005**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

Please amend the above identified application as follows: